

## Religious Education End of Year Revision List: Year 7

Area of Revision	How well do I understand this?	Revision completed?
<p><b><u>Creation and Covenant</u></b>  <b>The definition of God</b>            (The one supreme being, who creates and sustains everything.)</p>		
<p><b><u>Creation and Covenant</u></b>  <b>The challenges of defining God</b>            ('Our human words always fall short of the mystery of God'. (CCC 42))</p>		
<p><b><u>Creation and Covenant</u></b>  <b>Analogies used to understand God</b> (Psalm 23 and Isaiah 64:8)</p>		
<p><b><u>Creation and Covenant</u></b>  <b>The Bible as the word of God</b>            (God as communicating with authors, Biblical authors as divinely inspired by the Holy Spirit)</p>		
<p><b><u>Creation and Covenant</u></b>  <b>The different ways God reveals Himself</b>            (Including General and Special revelation)</p>		
<p><b><u>Creation and Covenant</u></b>  <b>Different ways of reading scripture</b> (literary forms, literal sense of scripture, fundamentalists, symbolic)</p>		
<p><b><u>Creation and Covenant</u></b>  <b>Genesis 1 and the nature of God</b>            (Including the Catholic reading of the literary form as a poem which reveals truths about the nature of God revealed: <b>'Everything that exists depend on God and continues in being only because God wills it to be. (YOUCAT 44)</b>            The fundamentalist reading of the literary form as literally true)</p>		
<p><b><u>Creation and Covenant</u></b>  <b>Genesis 2 and the nature of humans</b>            (Including the Catholic reading of the literary form as a symbolic story which reveals truths about the nature of humans, Catholic beliefs about the two Creation accounts having different authors, Catholic beliefs about the two Creation accounts complimenting each other, the Fundamentalist reading of the literary form as literally true)</p>		

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<p><b><u>Creation and Covenant</u></b>  <b>Imago Dei</b>  (Including humans as the pinnacle of creation, God is revealed by reflecting His nature onto humans)</p>		
<p><b><u>Creation and Covenant</u></b>  <b>Catholic Social Teaching</b>  (Including the key principles of dignity, the common good, subsidiarity and solidarity; how CST allows us to respond to ‘the cry of the poor’)</p>		
<p><b><u>Creation and Covenant</u></b>  <b>Stewardship</b>  (Including Laudato Si, what stewardship might look like in terms of physical action)</p>		

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<p><b><u>Prophecy and Promise</u></b>  <b>Canon of Scripture</b> (including the Bible as a library of books, with different literary forms)</p>		
<p><b><u>Prophecy and Promise</u></b>  <b>Translations of the Bible</b> (including its original languages, issues with how the translations can impact meaning/understanding)</p>		
<p><b><u>Prophecy and Promise</u></b>  <b>The Old Testament</b> (including the importance of the Old Testament scriptures for Jews, why it is important for Catholics)</p>		
<p><b><u>Prophecy and Promise</u></b>  <b>The New Testament</b> (including the story of the New Testament, how it connects to the Old Testament, why it is important for Catholics)</p>		
<p><b><u>Prophecy and Promise</u></b>  <b>Bible as the Word of God</b> (including what it means to say all scripture is ‘inspired’ by God and ‘without error’, the relationship between God’s authorship of scripture and its human authors)</p>		
<p><b><u>Prophecy and Promise</u></b>  <b>Sacred Tradition as another form of special</b>  (including what it is and why it is a source of authority for Catholics, Dei Verbum 9: relationship between scripture, tradition and the magisterium)</p>		

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<p><b><u>Prophecy and Promise</u></b>  <b>The Magisterium as another form of special revelation</b> (including what it is and why it is a source of authority for Catholics, Dei Verbum 9: relationship between scripture, tradition and the magisterium)</p>		
<p><b><u>Prophecy and Promise</u></b>  <b>The Mass</b> (including how scripture is used in the Mass and the importance of the Liturgy of the Word)</p>		
<p><b><u>Prophecy and Promise</u></b>  <b>Ignatian Prayer</b> (including how scripture is used in Ignatian Prayer and how this can help worshippers <b><u>Prophecy and Promise</u></b>  <b>Ignatian Prayer</b> (including how scripture is used in Ignatian Prayer and how this can help worshippers feel closer to Jesus) )</p>		

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<p><b><u>Galilee to Jerusalem</u></b>  <b>The Trinity</b> (including importance of believing in one God, three persons as fully divine and fully distinct, Trinity as the 'central mystery' of Christian faith, baptism of Jesus as evidence of the Trinity)</p>		
<p><b><u>Galilee to Jerusalem</u></b>  <b>Artistic Expressions of the Trinity</b> (including Rublev and Meg Wroe: what do they show, how do the features represent the Trinity, are they good expressions of Catholic beliefs about the Trinity)</p>		
<p><b><u>Galilee to Jerusalem</u></b>  <b>Incarnation</b> (including what it is, how it an expression of God's love for humans, the Nicene Creed and what it means to say Jesus is 'begotten not made' 'incarnate of the Virgin Mary' 'consubstantial with the Father' 'God from God' 'for our salvation')</p>		
<p><b><u>Galilee to Jerusalem</u></b>  <b>Arianism</b> (including the Arian heresy, the Nicene Creed as a response to this heresy)</p>		

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<p><b><u>Galilee to Jerusalem</u></b>  <b>Titles for Jesus</b> (Including Christ, Son of David, Son of God, Lord, Son of Man)</p>		
<p><b><u>Galilee to Jerusalem</u></b>  <b>Trinitarian nature of prayer</b> (Lex orandi, lex credendi- the relationship between worship and belief)</p>		
<p><b><u>Galilee to Jerusalem</u></b>  <b>Jesus as the perfect human being</b> ( Gaudium et Spes 22, Jesus as the 'image of the invisible God)</p>		

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<p><b><u>Desert to Garden</u></b>  <b>Sacraments</b> (sacraments as outward signs of inward grace, 7 sacraments of the CC and their effects on the believer)</p>		
<p><b><u>Desert to Garden</u></b>  <b>Passover and the Last Supper</b>_(How the two events are related)</p>		
<p><b><u>Desert to Garden</u></b>  <b>The Eucharist</b>_(Catholic beliefs about the eucharist, eucharist as the 'source and summit of the Christian life', different Christian beliefs about the eucharist)</p>		